

ASHRAE MONITOR



Today's Thought

Never!
Never!
Never!
Never!
Give Up!

-Wintson Churhill

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ASHRAE

Who: Members, Prospective members and all interested HVAC&R Associates

Date: Wednesday, September 11, 2002

Place: Lake Wright Inn—Chesapeake Room
6280 Northampton Blvd. Norfolk, VA

Menu: Tossed Salad, slow roasted beef sirloin complemented by chef's selection of potatoes, garden vegetable, rolls, apple pie and iced tea.

Cost: Members \$20.00, Guests \$25.00 and Students \$8.00


Events: 5:00-5:30 p.m. -Board Meeting
5:30-6:15 p.m. -Social
6:15-6:45 p.m. -Dinner
6:45-7:00 p.m. -Business Meeting
7:00-7:45 p.m. -Program

Reservations: Please confirm your reservations via fax using the attached reservation form* or by going to the Hampton Roads Chapter of ASHRAE's Website at www.HRCASHRAE.com before Noon, Monday, September 9, 2002.

President - Scott Almond
President Elect - Nancy Mitchell-Veeck
Vice President - Eric Jones
Secretary - Joe Hahn
Treasurer - Greg Prose

Chapter cannot act on behalf of the Society.



 **HVAC&R,
the
Government
and the
Environment.**

Jim E. Cox is an independent consultant on major technical issues affecting the HVAC&R industry. In July 2001, he completed more than 20 years in the ASHRAE Washington office. He has also written many articles for the ASHRAE Journal on technical issues on governmental activities and served as the Contributing Editor.

Dr. Cox is a mechanical engineer educated at Southern Mechanical University and Oklahoma State University.

As a speaker in the Society's Distinguished Lecturers Program he provides updates primarily on the global atmospheric issues of stratospheric ozone de-

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pletion and climate modification, as well as, energy utilization in building issues. The government is involved in these issues with either legislative actions or research. On the ozone depletion, there haven't been any recent changes to the provisions of the main action item, the Montreal Protocol. Climate change, however, is the rapidly developing global issue. In fact, the international community has initiated the first binding agreement, the Kyoto Protocol. Since HFCs are identified as a targeted greenhouse gas, some countries are seeking policies limiting the future of HFCs. There has also been renewed interest in energy conservation to reduce greenhouse gas emissions. The U.S. Department of Energy has conducted numerous studies on energy consumption in buildings, building systems and system components.

In today's world all of these issues and those related to it are of high importance to members of our industry.



Get Ready For Another Year!



From the Presidents Pen

As the fall season quickly approaches, our thoughts turn to the Hokies, the Redskins, whether or not there will be a World Series, and the upcoming ASHRAE year.

The Hampton Roads Chapter would like to welcome some new faces to the board. Joe Hahn with Johnson Controls is the chapter's new secretary. Joining us as the new TEGA chairperson is Ben Sablan of Hobbs and Associates. Anne Fogler and Ty Hummes, both with Carrier Mid-Atlantic, are the new Membership Promotion co-chairs.



Welcome!

We would like to thank Bill Watts and Ted Ambrose for many years of dedicated service as the TEGA and Membership Promotion chairpersons, respectively. Also deserving recognition for outstanding work is last year's president, Bill Lakin.

Bill's work is not quite finished yet as he prepares the chapter's year-end report for the Region III Chapter Regional Conference on September 19th - 21st. Everyone should have received a registration brochure in the mail for the event. It's a great opportunity to learn about the chapter's involvement in regional activities as well as a chance to attend some interesting technical sessions. Every year, the chapter's officers and board members make plans to attend, but with this year's location being in Richmond, there is no better time to show your support for our chapter.

Of course, the best way to show your support is to attend our first meeting of the year in September. See you on the 11th.

Sincerely,
Scott Almond

The members of the Hampton Roads Chapter of ASHRAE would like to express our condolences to Curt Lumsden for the death of his wife. Our thoughts and prayers are with you.

ASHRAE Research Promotion

October 17 is the tentative date for the ASHRAE Fall Golf Outing in Support of Research Promotion. Please mark your calendars now to reserve this date!

Alan C. Veeck, CAFS
757-313-7400

Committee Chairs

Membership- Anne Fogler,
Ty Hammes

Student Activities- Harlan
Krepcik

Student Advisor (TCC)-Kelly
Krepcik

Student Advisor (ODU)-Dr. S.K.
Chaturvedi

Board of Governors- Timothy A.
Patterson, Kelly Mason,

Steve Stevenson,
Jim Rudiger

Historian- Jim Rudiger

Refrigeration- Reinhold Kittler

Research Promotion- Al Veeck

TEGA- Ben Sablan



ASHRAE 2002- 2003 Meeting Schedule

HVAC&R, the Government
and the Environment
Jim E. Cox

September 11, 2002

Membership Night #2
Variable Primary
Pumping
Terry Moses
January 8, 2003

Membership Night #1
Steam Piping
Dick Brown

October 9, 2002

Past President's Night
Joel Solis
ARI
February 12, 2003



October
17, 2002
ASHRAE
Golf
Outing

Research Promotion
Night #2
Stephen Andrews
Eng/Cont Law
March 12, 2003

Research Promotion #1
Gene Smithart
Global Warming
November 13, 2002

"R" for Refrigeration
Reinhold Kittler
April 9, 2003

Holiday Social

December 11, 2002

TBA
May 2003

Social Sponsorship

Thanks to Spirax-Sarco for
sponsoring this month's meeting



ASHRAE MONITOR

August 30, 2002

Volume XXVI, Issue 1

c/o Damuth Trane
1100 Cavalier Blvd
Chesapeake, VA 23323



SCOTT D. ALMOND
1506 BRENLAND CIR
VA BEACH, VA 23464

ASHRAE MONITOR

To: Hampton Roads Chapter , ASHRAE MEETING

Fax: (757) 558-9715



I Will Be Attending the Sept. 11th meeting

My e-mail address is _____

For meeting reservations please fax this page to Hampton Roads Chapter, ASHRAE or contact Eric Jones at (757) 558-3390.

Deadline for reservations and cancellations: Monday, Sept. 9th - Noon.
Late cancellations and "no shows" will be billed to the appropriate individuals.

Cost: Members \$20.00, Guests \$25.00 and Students - \$8.00

This FAX will confirm my reservation for the dinner meeting.

This FAX will also confirm the reservations for the following members/guests indicated below:

1. Name on Label (cross out if not attending) 3. _____

2. _____ 4. _____